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April 27, 2004

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

Applicant(s):

William J. Parrish; Jeffrey L. Heath; Naseem Y. Aziz; Joseph Kostrzewa; George

Assignee:

Title: Serial No.: Indigo Systems Corporation Microbolometer Focal Plane Array Methods And Circuitry

10/085,226

Filed: 02/27/2002

Examiner:

Unassigned

Group Art Unit: Unassigned

Docket No.:

M-12565 US

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

Return Receipt Postcard;

- This Transmittal Letter (in duplicate);
- Petition for Extension of Time; (3)
- (4) Response to Office Action;
- (5) Information Disclosure Statement;
- PTO/SB/08 citing three (3) references; (6)
- A copy of the Written Opinion in the corresponding PCT application; (7)
- (8) A copy of the International Search Report in the corresponding PCT application; and
- (9) A copy of the International Preliminary Examination Report in the corresponding PCT application.

No additional fee is required. 茵 The fee has been calculated as shown below: .

CLAIMS AS AMENDED

| | | Claims Remaining After Amendment | | Highest No. Previously <u>Paid</u> <u>For</u> | | Present Extra | | Rate | | Additional <u>Fee</u> | |
|-----------------------|--|-------------------------------------|------------|---|---|------------------|---|---------|-----|-----------------------|--------------|
| Total Claims | | 58 | Minus | . 45 | = | 13 | x | \$18.00 | \$ | 234 | 4.00 |
| Independent Claims | | 5 | Minus | 7 | = | 0 | х | \$86.00 | \$ | | Ò |
| | | Total additional fee for the | nis Amendm | ent: | | | | | \$ | | |
| \boxtimes | Fee for | One-Month Extension of Tir | me | | | | | | \$ | 110 | 0.00 |
| ⊠ | Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested. | | | | | | | | | | |
| \boxtimes | Please charge our Deposit Account No. 50-2257 in the amount of | | | | | | | | \$ | <u>344</u> | 4. <u>00</u> |
| | Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257 | | | | | | | | 257 | | |
| | | | | • | | | т | Total: | \$ | 344 | <u>4.00</u> |

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 27, 2004.

Eric Hoover

4/27/04 Date of Signature

Respectfully submitted, michelson

Attorney for Applicants Reg. No. 44,940 ·